

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST PAULS ACAD VILL MILAK KAJI SHAHABAD RAMPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2131712
3	SCHOOL CODE (IF APPLICABLE)	81358
4	COMPLETE ADDRESS WITH PIN CODE	ST PAULS ACADEMY, VILL MILAK KAJI RAMPUR ROAD, SHAHABAD, RAMPUR, - 244922
5	PRINCIPAL NAME	FR JOSEMON E J
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	stpaulsshabad@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7042312663

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.stpaulsacademyshahabad.com/PDF/1-COPIES%20OF%20AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.stpaulsacademyshahabad.com/PDF/society-trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.stpaulsacademyshahabad.com/PDF/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.stpaulsacademyshahabad.com/PDF/recognition-preprimary-upper.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.stpaulsacademyshahabad.com/PDF/building-certi.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.stpaulsacademyshahabad.com/PDF/6-FIRE%20SAFETY%20CERTIFICATE%20ISSUED.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.stpaulsacademyshahabad.com/PDF/SELF-CERTIFICATION-PROFORMA.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.stpaulsacademyshahabad.com/PDF/water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.stpaulsacademyshahabad.com/PDF/1-Fee%20Structure%202024-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.stpaulsacademyshahabad.com/PDF/2-Academic%20Calender%202024-25.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.stpaulsacademyshahabad.com/PDF/3%20SMC%20Committee%202024.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.stpaulsacademyshahabad.com/PDF/4-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.stpaulsacademyshahabad.com/PDF/last-three-year.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	FR JOSEMON E J
2	TOTAL NO. OF TEACHERS	62
	PGT	8
	TGT	21
	PRT	17
3	TEACHERS SECTION RATIO	1:5

4	DETAILS OF SPECIAL EDUCATOR	SR. SWATI ROSE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BINU A.M

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	73	73	100	EXCELLENT RESULT.

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19780
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 550
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 325
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/mwDPrUu7h8Y